

DIMENSIONS IN [ ] ARE MILLIMETERS.

| REV | ECO | DESCRIPTION | BY | DATE |
| :---: | :---: | :---: | :---: | :---: |
| H | 0004455 | REDRAWN \& REDEFINED AS 45 1279 02L ONLY | MJS | $5 / 20 / 10$ |


| This print certified correct for |  | GENERAL DIMENSIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Customer's Name |  | 451279 02L SERIES |  |  |  |
|  |  | TURRET CASE DURAGAUGE |  |  |  |
| Customer's Order No. |  | Drawn MJS | Date 5/20/10 | Date of Issue |  |
| Ashcroft Order No. |  | Checked | Date | SHEET-1 | Rev. |
| Certified by | Date | Approved | Date | $70 \mathrm{A917}$ | H |

